



**2017 HARRISBURG DINNER  
CELEBRATES  
ENVIRONMENTAL EXCELLENCE  
IN PENNSYLVANIA**



*Governor's Award for  
Environmental  
Excellence* **2017**

*The Pennsylvania Environmental Council recognizes  
the recipients of the  
2017 Governor's Awards for Environmental Excellence  
at the PEC Harrisburg Dinner  
Tuesday, April 25, 2017*

*The Governor's Awards for Environmental Excellence are awarded each year by the Pennsylvania Department of Environmental Protection.*

*These awards highlight the best in environmental innovation and expertise throughout the Commonwealth.*

*Each year the Governor's Awards for Environmental Excellence provide statewide recognition to businesses and organizations involved in a cross-section of environmental initiatives from cleaning up watersheds, saving energy, eliminating pollution, reducing waste and more.*



*Keynote Speaker, Patrick McDonnell, Acting Secretary  
Pennsylvania Department of Environmental Protection*



*Special Commentary, Cindy Adams Dunn, Secretary  
Pennsylvania Department of Conservation & Natural Resources*

Join us at the Hilton Harrisburg  
One North Second Street, Harrisburg, PA

**Tuesday, April 25, 2017**

5 p.m. - Reception & displays  
from Award Recipients and Sponsors

6:30 p.m. - Dinner

7:30 p.m. - Program featuring

**Keynote Speaker - Patrick McDonnell**  
Acting Secretary of the PA Department of Environmental Protection

**Special Commentary - Cindy Adams Dunn**  
Secretary of the PA Department of Conservation and Natural Resources

Kindly respond by April 18th, 2017

**Tickets:**

\$100	Single Ticket (\$75 for retirees / non-profits / students)
\$250	Innovator (Includes two seats and name listed in program)
\$500	Environmental Excellence Sponsor (Includes four seats and name listed in program)
\$1,500	Bronze Table Benefactor (Includes eight seats; name listed in program and signage at the event)
\$2,500	Silver Dinner Sponsor (Includes eight seats; name listed in program and signage at the event)
\$5,000	Gold Reception Sponsor (Includes twelve seats; name listed in program and signage at the event; and table top display opportunity)

For more information or to reserve now, please contact Angela Vitkoski at [avitkoski@pecpa.org](mailto:avitkoski@pecpa.org), call 570-718-6507 or return the enclosed response card.

**Thank you to our current Sponsors:**

*Special thanks to*

***Dominion Resources***

***Premier Platinum Sponsor of the  
2017 PEC Harrisburg Dinner***

***Gold Reception Sponsor***  
Shell

***Silver Dinner Sponsor***  
UGI Corporation

***Innovator Dinner Sponsors***  
RT Environmental Services, Inc.  
Saul Ewing LLP

*Funds from this event support the Pennsylvania Environmental Council's Annual Fund. The Pennsylvania Environmental Council brings people, government and business together to find real world solutions for environmental challenges. These solutions bring about sustainable communities, protect our water resources and address energy and climate issues. More information is available at [www.pecpa.org](http://www.pecpa.org).*



**2017 Harrisburg Dinner  
Celebrate Environmental Excellence in Pennsylvania**

I/We will attend the 2017 Harrisburg Dinner to Celebrate Environmental Excellence in Pennsylvania on Tuesday April 25th, 2017

Enclosed is a contribution of \$ \_\_\_\_ for \_\_\_\_ persons to attend at the following rate:

- \_\_\_ Gold Reception Sponsor, \$5,000 (twelve seats)
- \_\_\_ Silver Dinner Sponsor, \$2,500 (table of eight)
- \_\_\_ Bronze Table Benefactor, \$1,500 (table of eight)
- \_\_\_ Environmental Excellence Sponsor, \$500 (four seats)
- \_\_\_ Innovator Dinner Sponsor, \$250 (two seats)
- \_\_\_ \$100 Single Ticket
- \_\_\_ \$75 Retiree / Non-profit / Student

\_\_\_ I/We will not be able to attend, but please accept our donation in the amount of \$ \_\_\_\_

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Company/Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

\_\_\_ Please indicate if you require a vegetarian meal option.

Please make checks payable to: Pennsylvania Environmental Council and return in the enclosed envelope to:  
PEC, 175 Main Street, Luzerne, PA 18709

Please RSVP by April 18th, 2017



**2017 Harrisburg Dinner  
Celebrate Environmental Excellence in Pennsylvania**

Please seat the following people together:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

Reservations will be held at the door. Premier Platinum, Gold Reception, Silver Dinner, Bronze Table, Environmental Excellence and Innovator sponsors receive preferred table location, listing in the program and dinner signage, and recognition in the Power Point program.

Contact PEC with any question:  
 Pennsylvania Environmental Council  
 175 Main Street  
 Luzerne, PA 18709  
 (P) 570-718-6507 or (E) avitkoski@pecpa.org

A copy of the official solicitation registration and financial information may be obtained from the Pennsylvania Department of State by calling toll free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.